



UPCOUNTY CITIZENS ADVISORY BOARD

Land Use Committee

April 4, 2016

A G E N D A

- 7:00 p.m. Call to Order and Introductions
- 7:05 p.m. Committee Chair's Report
- 7:15 p.m. **Presentation: "Montgomery College's Master Plan"**
Guest: Sandra Filippi, Senior Campus Planner, Montgomery College
- 8:00 p.m. * * * *B R E A K* * * *
- 8:05 p.m. New Business
- 8:30 p.m. Community Comments
- 8:45 p.m. Adjourn

Note: Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to catherine.mathews@montgomerycountymd.gov.